



# THE HAWKER ASSOCIATION

## Notice of Annual General Meeting

The annual general meeting of the Association will be held at the YMCA Hawker Centre on Saturday 23<sup>rd</sup> April 2005 beginning at 2.00pm. The Agenda will be as follows;

1. Minutes of AGM held 24<sup>th</sup> April 2004
2. Chairman' s Report
3. Secretary' s Report
4. Treasurer' s Report and Presentation of Accounts
5. Approval of Accounts by the Membership
6. Election of Chairman (no action this year)
7. Election of Committee (no action this year)
8. Closure of meeting  
General Discussion

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## Membership Subscriptions

Would members please note that for those who joined the Association before 1<sup>st</sup> September 2004 the membership subscriptions of £5 becomes due on the 1<sup>st</sup> April. In order to maintain accurate records will you please complete and return the form below together with your cheque for £5, made payable to the Hawker Association.

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To the Membership Secretary

Please renew my membership of the Hawker Association for the coming year 2005/6

Name \_\_\_\_\_ Telephone No \_\_\_\_\_

Address \_\_\_\_\_ e-mail address \_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_ Signature \_\_\_\_\_

**Completed forms with membership fee should be sent to the Secretary at the address below:**

**B V Pegram, 12 Becket Wood, Parkgate, Newdigate, Surrey. RH5 5AQ**