

# THE HAWKER ASSOCIATION



## Membership Subscriptions

Would members please note that for those who joined the Association before 1<sup>st</sup> September 2018 the membership subscription of **£7 (Seven)** becomes due on the 1<sup>st</sup> April 2019. In order to maintain accurate records will you please complete and return the form below together with your cheque for **£7 (yes seven!)**, made payable to the Hawker Association.

To the Membership Secretary

Please renew my membership of the Hawker Association for the coming year 2019/20

|         |                      |                |                      |
|---------|----------------------|----------------|----------------------|
| Name    | <input type="text"/> | Telephone No   | <input type="text"/> |
| Address | <input type="text"/> | e-mail address | <input type="text"/> |
|         | <input type="text"/> | Post Code      | <input type="text"/> |

Please sign below to agree that the above information may be held on the Hawker Association data-base.

Signature  Date

**Completed forms with membership fee should be returned to the Secretary at the address below:**  
B V Pegram, 12 Becket Wood, Parkgate, Newdigate, Surrey. RH5 5AQ

## Notice of Annual General Meeting

The Annual General Meeting of the Association will be held at the YMCA Hawker Centre on Wednesday 10<sup>th</sup> April 2019 beginning at 2.00pm. The Agenda will be as follows;

1. Apologies for absence
2. Minutes of AGM held on Wednesday 11<sup>th</sup> April 2018
3. Chairman's Report
4. Secretary's Report
5. Treasurer's Report and Presentation of Accounts
6. Approval of Accounts by the Membership
7. Election of Chairman
8. Election of Committee (no action this year)
9. Closure of meeting followed by General Discussion

Although our existing Chairman is willing to continue serving, any new nominations should be sent to the Secretary on the form below, to arrive no later than two weeks before the date of the AGM.

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|                       |           |                      |                                |
|-----------------------|-----------|----------------------|--------------------------------|
| Nomination            | Name      | <input type="text"/> | for Chairman                   |
| Proposed by           | Name      | <input type="text"/> | Signature <input type="text"/> |
| Seconded by           | Name      | <input type="text"/> | Signature <input type="text"/> |
| Acceptance by Nominee | Signature | <input type="text"/> | Date <input type="text"/>      |

**Completed forms duly signed should be returned to the Secretary at the address below:**  
B V Pegram, 12 Becket Wood, Parkgate, Newdigate, Surrey. RH5 5AQ