## **Notice of Annual General Meeting**

The annual general meeting of the Association will be held at the YMCA Hawker Centre on Wednesday 9<sup>th</sup> April 2008 beginning at 2.00pm. The Agenda will be as follows;

- 1. Minutes of AGM held on Wednesday 11<sup>th</sup> April 2007
- 2. Chairman's Report
- 3. Secretary's Report
- 4. Treasurer's Report and Presentation of Accounts
- 5. Approval of Accounts by the Membership
- 6. Election of Chairman
- 7. Election of Committee
- 8. Closure of meeting General Discussion

Although the existing Committee members are all willing to serve for a further year, any new nominations should be sent to the Secretary on the form below, to arrive no later than two weeks before the date of the AGM.

Nomination	Namo	e	for Chairman / Committee Member (please delete as appropriate)
Proposed by	Name	e	Signature
Seconded by	Name	e	Signature
Acceptance by N	ominee	Signature	Date
			Secretary at the address below: ewdigate, Surrey. RH5 5AQ
2007 the member maintain accurate	please note ship subsc records w	e that for those who joription of £5 becomes	oined the Association before 1 <sup>st</sup> September is due on the 1 <sup>st</sup> April 2008. In order to te and return the form below together with Association.
To the Membersh	-	•	
Please renew my	membersh	ip of the Hawker Ass	ociation for the coming year 2008/9
Name Address			ephone Noail address
_		Sign	nature

Completed forms with membership fee should be sent to the Secretary at the address below: B V Pegram, 12 Becket Wood, Parkgate, Newdigate, Surrey. RH5 5AQ