



# THE HAWKER ASSOCIATION

## NOTICE OF ANNUAL GENERAL MEETING

The annual general meeting of the Association will be held at the YMCA Hawker Centre on Wednesday 8<sup>th</sup> April 2009 beginning at 2.00pm. The Agenda will be as follows;

1. Minutes of AGM held on Wednesday 9<sup>th</sup> April 2008
2. Chairman's Report
3. Secretary's Report
4. Treasurer's Report and Presentation of Accounts
5. Approval of Accounts by the Membership
6. Election of Chairman (no action this year)
7. Election of Committee (no action this year)
8. Closure of meeting  
General Discussion

A video will be shown following the AGM.

## MEMBERSHIP SUBSCRIPTIONS

Would members please note that for those who joined the Association before 1<sup>st</sup> September 2008 the membership subscription of £5 becomes due on the 1<sup>st</sup> April 2009. In order to maintain accurate records will you please complete and return the form below together with your cheque for £5, made payable to the Hawker Association.

To the Membership Secretary

Please renew my membership of the Hawker Association for the coming year 2009/10

Name \_\_\_\_\_ Telephone No \_\_\_\_\_  
Address \_\_\_\_\_ e-mail address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Signature \_\_\_\_\_

Completed forms with membership fee should be sent to the Secretary at the address below:

**B V Pegram, 12 Becket Wood, Parkgate, Newdigate, Surrey. RH5 5AQ**